

2025 JHUGS Conference Vendor Information

We're excited to have you join us for this year's conference! Your support plays a vital role in making this event a success. Below, you'll find key details to help you prepare.

Conference Overview Dates: April 23 – 25, 2025
Location: The Henderson Beach Resort
200 Henderson Resort Way
Destin, FL 32541
(855) 741-2777

Bank Attendee Schedule Wednesday, April 23

12:00 PM – 1:00 PM | Attendee Registration 1:00 PM – 5:00 PM | Conference Sessions

Thursday, April 24

7:00 AM – 8:15 AM | Breakfast 8:15 AM – 4:45 PM | Conference Sessions 4:45 PM – 5:45 PM | Vendor Fair

Friday, April 25

7:00 AM – 8:30 AM | Breakfast & Hotel Checkout 8:30 AM – 11:00 AM | Conference Sessions

Meals Included

- Breakfast on Thursday is included for all sponsorship levels.
- Gold and Platinum sponsorship levels also include lunch on Thursday.

Vendor Information Set-Up Time:

Wednesday, April 23 | 12:00 PM - 5:00 PM

- Registration packages will be on your booth table.
- Got Questions? Go to the registration desk during 12:00 1:00 PM on Wednesday.
- Once the sessions begin, contact Jamie Arnold at <u>jarnold@banksouth.com</u> or text 706-817-9590.



Booth Details:

Electricity provided

• Space: 7–8 ft wide; Table: 6 ft x 2.5 ft

Ceiling height: 16 ft (12 ft max for banners)

Teardown: Thursday, April 24 after Vendor Fair

Attendee Break Times

High-Traffic Opportunities:

Official: 4/24 | 10:30–10:45 AM, 12:00–1:30 PM, 3:00–3:15 PM

 While not an official time, attendees may also stop by during breakfast (7:00–8:15 AM) and after April 23 sessions

Vendor Fair

Date/Time: Thursday, April 24 | 4:45 PM - 5:45 PM

- Stamp attendee cards to enter them into the prize drawing
- You may collect business cards at your table
- Please bring a door prize valued at a minimum of \$50

Shipping Information Ship to:

The Henderson Beach Resort c/o JHUGS – Ashley Herrick 200 Henderson Resort Way Destin, FL 32541

Packages will be placed in the conference area the morning of April 23. Check with the hotel front desk if needed earlier.

Mad Minutes Overview

If you signed up for Mad Minutes, you will have an opportunity to present to the entire group of conference attendees by participating in two sessions: once in the **Loan Session** (**Crystal 1**) and once in the **Deposit Session** (**Crystal 2/3**). Each presenter will have **10** minutes with **5** minutes between presentations for setting up.



Audio/Visual (AV) Details

- AV will be available in both rooms.
- Please test your AV equipment before your scheduled presentation.
- **Phillip Wheat** will be available on **Thursday morning from 7:00–8:00 AM** to assist with AV testing.

Mad Minutes Schedule | Thursday, April 24th

| Time | Crystal 1 | Crystal 2/3 |
|-------|--------------------------|------------------|
| 8:15 | Infolmage | Directlink |
| 8:30 | CSpire | Infolmage |
| 8:45 | Directlink | CSpire |
| | | |
| 10:45 | Kristopher James Company | HC3 |
| 11:00 | Safe Systems | Merchants Pact |
| 11:15 | Fintegrate | Kristopher James |
| 11:30 | Merchants Pact | Safe Systems |
| 11:45 | HC3 | Fintegrate |

Thank you for your participation and support in making this event a success!

Contact Information:

Jamie Arnold

706-817-9590

Jarnold@banksouth.com

Responses may be delayed during the sessions.